SS

***S V***

***P L***

# 2025 - ENTRY FORM SINGLES, DOUBLES,TRIPLES

[***www.svpl.org.uk***](http://www.svpl.org.uk)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| PLAYER 1 | PLAYER 2 | PLAYER 3 | **TEL. NO.** | ENTRY FEE |
| SINGLES |  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  DOUBLES |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **TRIPLES Sunday 17 August 2025 at TBA** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| TOTAL FEE |  |

**TEAM…………………..**

**Prizes in each category for Winners and Runners-up.**

**NB - Entry Fee is £2 per person per event.**

1. **Closing date for entries is Saturday 12 April 2025**
2. **Entries by post to Adrian Voysey** to 31 Malham Rd, Burlish Park, Stourport DY13 8NR **e-mail** **adrian@alvc.co.uk****.**
3. **Payment by CASH with Entry Form or Bank Transfer TO Account Name: John Burns -Account No: 37320768 Sort Code:  77-22-35 Important,** (Please include identification, (team name), on transfer).
4. **Format for Triples – One-day event– 16 Teams maximum on day. First come first served.**
5. **\*PLEASE SHOW FULL NAME & PERSONAL PHONE NUMBER**