***S V***

***P L***

**SUMMER 2025**

**MAC TURNER TEAM KO SCORE SHEET**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | HOME TEAM | | | W/L | | **PTS** | | | **AWAY TEAM** | | | **W/L** | **PTS** | |
|  | | |  | | |
| **1** |  | | |  | |  | | |  | | |  |  | |
|  | | |  | | |
|  | | |  | | |
| **2** |  | | |  | |  | | |  | | |  |  | |
|  | | |  | | |
|  | | |  | | |
| **3** |  | | |  | |  | | |  | | |  |  | |
|  | | |  | | |
| **4** |  | | |  | |  | | |  | | |  |  | |
|  | | |  | | |
| **5** |  | | |  | |  | | |  | | |  |  | |
|  | | |  | | |
| **6** |  | | |  | |  | | |  | | |  |  | |
|  | | |  | | |
| **7** |  | | |  | |  | | |  | | |  |  | |
|  | | |  | | |
| **TOTAL-HOME** | | | |  | |  | | | **TOTAL-AWAY** | | |  |  | |
| RESULT | | DATE/TIME | GAMES WON | | | | | GAMES  LOST | | POINTS FOR | POINTS AGAINST | | | |
|  |
| HOME TEAM | |  |  | | | | |  | |  |  | | | |
| AWAY TEAM | |  |  | | | | |  | |  |  | | | |
| HOME  CAPTAIN | |  | | | | | | AWAY  CAPTAIN | |  | | | | |
| NOTIFICATION OF KO RESULTS | | | | | | | | | | | | | |
|  | | | | | beat | |  | | | | | | |
|  | | | | | beat | |  | | | | | | |
|  | | | | | beat | |  | | | | | | |
|  | | | | | beat | |  | | | | | | |

**Advise Results -ONLINE** at [**www.svpl.org.uk**](http://www.svpl.org.uk) **or**

**BY E-MAIL – adrian@alvc.co.uk**