***S V***

***P L***

 **SUMMER 2025**

**MAC TURNER TEAM KO SCORE SHEET**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | HOME TEAM | W/L | **PTS** | **AWAY TEAM** | **W/L** | **PTS** |
|  |  |
| **1** |  |  |  |  |  |  |
|  |  |
|  |  |
| **2** |  |  |  |  |  |  |
|  |  |
|  |  |
| **3** |  |  |  |  |  |  |
|  |  |
| **4** |  |  |  |  |  |  |
|  |  |
| **5** |  |  |  |  |  |  |
|  |  |
| **6** |  |  |  |  |  |  |
|  |  |
| **7** |  |  |  |  |  |  |
|  |  |
| **TOTAL-HOME** |  |  | **TOTAL-AWAY** |  |  |
| RESULT | DATE/TIME | GAMES WON | GAMESLOST | POINTS FOR | POINTS AGAINST |
|  |
| HOME TEAM |  |  |  |  |  |
| AWAY TEAM |  |  |  |  |  |
| HOMECAPTAIN |  | AWAYCAPTAIN |  |
| NOTIFICATION OF KO RESULTS |
|  | beat |  |
|  | beat |  |
|  | beat |  |
|  | beat |  |

**Advise Results -ONLINE** at [**www.svpl.org.uk**](http://www.svpl.org.uk) **or**

**BY E-MAIL – adrian@alvc.co.uk**